

TRAVEL EXPENSE CLAIM

STD 262 A (REV. 6/93)

See Instructions and *Privacy
Statement On Reverse Side

PAGE 1 OF 6 PAGES

CLAIMANT'S NAME

Paul D. Thayer

DEPARTMENT

California State Lands Commission

POSITION

Executive Officer

CB/ID NUMBER

DIVISION OR BUREAU

Executive Office

INDEX NUMBER

1010

RESIDENCE ADDRESS*

HEADQUARTERS ADDRESS

100 Howe Avenue, Suite 100 South

TELEPHONE NUMBER

916-574-1800

CITY

STATE

ZIP CODE

CA

CITY

Sacramento

STATE

CA

ZIP CODE

95825

| (1) MONTH/YEAR | | (3) | (4) | (5) | | | (6) | (7) | | | | (8) | (9) | |
|----------------|-----------|--|---------|------------|----------------------------------|-------|-------------|----------------|-----------|-------------------------|-----------------|--------|------------------|------------------------|
| Feb Mar 09 | | LOCATION | LODGING | BREAK-FAST | MEALS | | INCIDENTALS | (A) | (B) | (C) | (D) | | BUSINESS EXPENSE | TOTAL EXPENSES FOR DAY |
| (2) DATE | TIME | WHERE EXPENSES WERE INCURRED | | | O.T., L.T., N/C, RELO. OR DINNER | LUNCH | | COST OF TRANS. | TYPE USED | CARFARE, TOLLS, PARKING | PRIVATE CAR USE | MILES | | |
| | 07:00 | Sacramento to San | | | | | | | | 15.00 | 184 | 101.20 | | |
| 2/20 | 18:30 | Francisco and return | | | | | | | pc | \$8.00 | | | | 124.20 |
| | | PURPOSE: MEET WITH PORT OF SAN FRANCISCO AND EXPLORATORIUM STAFF RE: PIERS 15-17 AND EXPLORATORIUM | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3/11 | | Sacramento | | | | | | | pc | 7.50 | 14 | 7.70 | | 15.20 |
| | | PURPOSE: ATTEND NATURAL RESOURCES DIRECTORS' MEETING | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3/17 | | Sacramento | | | | | | | pc | 10.00 | 14 | 7.70 | | 17.70 |
| | | PURPOSE: ATTEND OCEAN PROTECTION COUNCIL MEETING | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3/18 | 06:20 | Sacramento to San Diego | 82.08 | | 0.00 | 0.00 | | (329.20) | a | | 5 | 2.75 | reg fee (55.00) | 84.83 |
| 3/19 | 19:40 | San Diego to Sacramento | | 6.00 | 0.00 | 18.00 | 6.00 | | pc | 18.00 | 5 | 2.75 | | 50.75 |
| | | | | | | | | | | | | | | |
| (10) | SUBTOTALS | | 82.08 | 6.00 | | 18.00 | 6.00 | | | 58.50 | 222 | 122.10 | | 292.68 |
| CLAIM TOTAL | | | | | | | | | | | | | \$ | 292.68 |

(11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required)

3/19 lost receipt for airport parking.

| (12) NORMAL WORK HOURS | PCA | PROJECT | WORK PHASE | OBJ | AO | AMOUNT | OBJ | AO | AMOUNT | OBJ | AO | AMOUNT | OBJ | AO | AMOUNT | TOTAL |
|-----------------------------------|-----|---------|------------|-----|----|--------|-----|----|--------|-----|----|--------|-----|----|--------|-------|
| 0800-1700 | | | | | | | | | | | | | | | | |
| (13) PRIVATE VEHICLE LICENSE No. | | | | | | | | | | | | | | | | |
| (14) MILEAGE RATE CLAIMED | | | | | | | | | | | | | | | | |
| 0.550 | | | | | | | | | | | | | | | | |
| AGENCY ACCOUNTING OFFICE USE ONLY | | | | | | | | | | | | | | | | |
| PAID BY REV. FUND CHECK No. | | | | | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | | | | | |

(15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rates, certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage.

CLAIMANT'S SIGNATURE

DATE

4/10/09

(16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT

DATE

(17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on Reverse)

DATE


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CA State Lands Commission Travel Reservation Traveler: MR. PAUL D THAYER

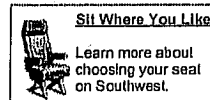
[PLAN TRIP](#) [SELECT FLIGHT](#) [PRICE](#) [PURCHASE](#) **BOOKED**

You are currently booking travel for
MR. PAUL D THAYER

Southwest Airlines Purchase Confirmation

Thank you for using swabiz.com to purchase your Ticketless Travel
Southwest Airlines Confirmation Number(s)

| Passenger Type | Confirmation Number | Passenger | Account Number | Disability Assistance |
|----------------|---------------------|-------------|----------------|-----------------------|
| Adult | J6R5BQ | PAUL THAYER | | - None Entered - |



Internal Reference Number

0000

Air Itinerary

| Trip | Date | Day | Stops | Routing | Flight | Routing Details |
|--------|--------|-----|---------|---------|--------|--|
| Depart | Mar 18 | Wed | Nonstop | SMF-SAN | 137 | Depart Sacramento (SMF) at 7:30 AM Arrive in San Diego (SAN) at 8:55 AM |
| Return | Mar 19 | Thu | Nonstop | SAN-SMF | 61 | Depart San Diego (SAN) at 5:35 PM Arrive in Sacramento (SMF) at 7:10 PM |



Pricing

| Passenger Type | Trip | Routing | Type of Fare | Base Fare | U.S. Taxes | PFC | Security Fee ¹ | Passenger(s) | Total |
|----------------|--------|---------|--------------|-----------|------------|--------|---------------------------|--------------|----------|
| Adult | Depart | SMF-SAN | Anytime | \$143.26 | \$14.34 | \$4.50 | \$2.50 | 1 | \$164.60 |
| | Return | SAN-SMF | Anytime | \$143.26 | \$14.34 | \$4.50 | \$2.50 | 1 | \$164.60 |
| | | | Total | \$286.52 | \$28.68 | \$9.00 | \$5.00 | | \$329.20 |

¹ Security Fee is the government-imposed September 11th Security Fee.

Billing Information

Credit Card Holder Name: Billed to account

Billing Address: Billing address information is on file.

Confirmation Number: J6R5BQ

Passenger Type: Adult

Passenger Name(s): PAUL THAYER

Form of Payment: American Express:

\$329.20

| Total Air | Base Fare | U.S. Taxes | PFC | Security Fee ¹ | Passenger(s) | Total |
|-----------|-----------|------------|--------|---------------------------|--------------|----------|
| SMF - SAN | | | | | | |
| SAN - SMF | \$286.52 | \$28.68 | \$9.00 | \$5.00 | 1 | \$329.20 |

¹ Security Fee is the government-imposed September 11th Security Fee.[Logout of Traveler Account](#)[BOOK ANOTHER FLIGHT](#)

Please visit [Travel Tools](#), where you can subscribe to [Flight Status Messaging](#) or find Policies, Travel Tips, and other Tools to manage your reservation. For your convenience, you are now able to check flight information using our automated phone service by calling 1-888-SWA-TRIP.

Snack Service

If your flight segment is less than 600 miles in length, you will be served peanuts/pretzels. On nonstop flight segments that are 601 to 1270 miles long, you will be served a packaged snack appropriate to the time of day for your travel. On flights longer than 1271 miles, a travel snack box will be served. Southwest Airlines does not serve sandwiches or meals; however, you may bring something to eat onboard.

CHECKIN REQUIREMENTS AND REFUND INFORMATION

- Southwest Airlines Ticketless Travel is nontransferable. Government-issued photo identification is required at time of checkin.
- Customer Checkin Requirement:**
Flights Operated by Southwest Airlines - Customers who do not claim their reservations at the departure gate desk at least ten (10) minutes before scheduled departure time for flights operated by Southwest Airlines will have their reserved space cancelled and will not be eligible for denied boarding compensation.
- Refunds -** Any change to this itinerary may result in a fare increase. To make application for a refund of any unused air fare, please write Southwest Airlines Refunds Department - 6RF, P.O. Box 36611, Dallas, TX 75235-1611. Refund requests must include a copy of this document and/or your confirmation number, date of travel and flight number, and all credit card billing information including the amount and purchase reference numbers.

NO IN
& OUT

Central Parking System

550 Kearny St. Ste. #640
San Francisco, Ca 94108
Tel. #415-277-0400

Bus. Lic. #: 62-8789518

LOT: 6040 METER: 1

Aqua Lot

Ticket Expires:

05:00 AM Fri

2009 Feb 20

Ticket: 0000002650

Time: 09:43 AM Thu

Date: 2009 Feb 19

Price: \$15.00

Charge: \$15.00

Card:

Auth #: 35842L

DISPLAY FACE
UP ON DASH

Charges are for use of parking
space only. This company is not
responsible for loss or damage
to vehicle or contents.

+ Bridge
Tolls

Res Mr. Meeting

CENTRAL PARKING SYSTEM

LOT 24

(916)443-1759

Rcpt# 17169

03/11/09 11:30 LH 1 AH 3 Txn# 19150

03/11/09 09:46 In 03/11/09 11:30 Out

CASH PAID \$ 7.50-

THANK YOU

Res
Mr. Meeting

CENTRAL PARKING SYSTEM

LOT 24

(916)443-1759

Rcpt# 17576

03/17/09 15:37 LH 1 AH 2 Txn# 19601

03/17/09 13:03 In 03/17/09 15:37 Out

CASH PAID \$ 10.00-

THANK YOU

\$18.00 FOR PARKING AT AIRPORT
3/18-3/19

BARBARA WORTH GOLF RESORT
2050 COUNTRY CLUB DRIVE
HOLTVILLE, CA 92250-9609
Phone (760) 356-2809 * Fax (760) 356-4653

PAUL THAYER
BIODIVERSITY COUNSEL
100 HOWE AVE SUITE 100 S
SACRAMENTO, CA 95825

Loyalty #

FOLIO. 228743 ROOM. 104 REG#.
ARRIVE 03/18/09
DEPART 03/19/09
TODAY 03/19/09
#GUESTS 1
RATE.. 76.00

| ROOM # | SH | DATE | CD | DESCRIPTION | AMOUNT | BALANCE |
|--------|----|----------|----|-------------|--------|---------|
| 104 | B | 03/18/09 | E | ROOM RENT | 76.00 | 76.00 |
| 104 | B | 03/18/09 | F | ROOM TAX | 6.08 | 82.08 |
| 104 | A | 03/19/09 | N | VISA / MC | 82.08 | 0.00 |

***** TOTAL DUE..... 0.00

ROOM RENT.. 76.00 TOTAL TAX... 6.08 VISA/MASTR. 82.08

THANK YOU FOR STAYING AT BARBARA WORTH GOLF RESORT!!

Signature X_____



California Biodiversity Council

<http://biodiversity.ca.gov/Meetings/elcentro09.html>

www.bwgfresort.com

California's Renewable Energy Future

March 18-19, 2009

This timely meeting will focus on California's Renewable Energy Future. A field tour by bus will start at the morning of the 18th at the San Diego airport to various stops before ending at the Barbara Worth Resort in Holtville (near El Centro) for dinner and lodging. The meeting on the 19th will address California's current energy supply picture and directives for renewable energy development and greenhouse gas reductions. There will also be presentations on the initiatives and status of renewable energy development. Bus transportation will be provided to return to the San Diego airport after the meeting.

Field Tour Agenda, March 18

Depart from San Diego Airport

- 9:15 CBC members and guests meet outside the terminal near the Skywalk to check-in and board the tour bus
- 9:45 Depart airport for field tour with stops at a wind farm, solar site, geothermal power plant and a visit to the Salton Sea
- 5:00 Arrive at Barbara Worth Resort, Holtville
- 5:30 Social hour on the patio – complimentary drink (one per guest) and hors d'oeuvres
- 6:30 Dinner in the Imperial Room
- 7:15 Green Jobs Associated with Renewable Energy Development—*Carl Zichella, Sierra Club and Apollo Alliance*
- 7:45 Conclude

Meeting Agenda, March 19

Barbara Worth Golf Resort, 2050 Country Club Drive, Holtville, California

- 7:30 Registration and Complimentary Continental Breakfast
- 8:00 - 8:10 Welcome, Introductions and Council Business—*CBC Co-Chair Mike Chrisman, Secretary, California Resources Agency*
- 8:10 - 8:35 Executive Committee Report—*Chris Nota, Chair, Executive Committee*
 - Natural Resources Projects Inventory
- 8:35 - 8:45 Field Tour Summary—*Rick Rayburn, California State Parks*
- 8:45 - 9:05 California Energy Update: Energy supply and demand balance, current energy generation mix, Renewable Portfolio Standard (RPS), AB 32 and the Executive Order—*Tony Brunello, The Resources Agency*
- 9:05 - 9:25 Current Efforts to Develop Renewable Energy Projects: Renewable projects and the MOU with the Energy Commission and Programmatic Environmental Impact Statements for wind, geothermal and solar—*Tom Pogacnik, Bureau of Land Management*
- 9:25 - 9:45 Renewable Energy Projects: Projects under review by state and local agencies, the technologies being proposed and the issues being addressed—*Eileen Allen, California Energy Commission*

9:45 - 10:05 **California Public Utility Commission Transmission Lines**—*Billie Blanchard, California Public Utilities Commission (CPUC) (invited)*

10:05 - 10:20 Break

10:20 - 10:40 **Reliable Renewable Energy Challenge:** Significant challenge of integrating large amounts of intermittent renewable wind and solar generation resources while keeping the interconnected transmission grid reliable—*Dennis Peters, The California Independent System Operator (invited)*

10:40 - 11:00 **Stakeholder-Led Renewable Energy Transmission Initiate:** Phase 1a, Phase 1b, Phase 2 Competitive Renewable Energy Zones (CREZ) Refinement and Conceptual Transmission Plan and Phase 3—*Dave Olsen, Center for Energy Efficiency and Renewable Technologies (CEERT)*

11:00 - 11:20 **Renewable Energy Action Team (DFG, CEC, BLM, USFWS):** Renewable energy permit streamlining efforts required by the Executive Order and the CDFG/CEC NCCP and Best Management Practices manual—*Kevin Hunting, California Dept. of Fish & Game*

11:20 - 11:40 **GIS-Based Planning for Alternative Transmission Corridors (PACT) Model**—*Linda Spiegel, California Energy Commission*

11:40 - 12:40 Lunch on the patio

12:40 - 1:00 **Desert Managers Group:** Clearinghouse for desert mitigation lands—*Russell Scofield, Desert Managers Group*

1:00 - 1:20 **The US Military's Efforts to Develop Renewable Energy and the Renewable Energy Production Incentive (REPI)** program to fund mitigation projects—*Pat Christman, USMC*

1:20 - 1:40 Meeting Closed by Mike Pool or Mike Chrisman

2:00 Bus departs for San Diego

4:30 Arrive in San Diego and flight check in

5:35 Depart by air for Sacramento, Southwest Flight 61 is the recommended.

7:10p.m. Arrive in Sacramento